

Nº 35323

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	- APR 2 0 1978 NEW PRIORITY DATE: AUG- 287- 1995-		
	rned to applicant for correction		
Corr	ected application filed		
Мар	filed APR 2 0 1978		
	The state of the s		
	The applicant Deborah L. Ackerman		
	557 East Sahara Ave. #224 , of Las Vegas		
	Nevada 89104 , hereby makes. application for permission to appropriate the public State and Zip Code No.		
	rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
tion;	if a copartnership or association, give names of members.) N/A		
1.	The source of the proposed appropriation is Las Vegas Ground Water Basin Name of stream, lake or other source.		
2.	The amount of water applied for is One second-foot equals 448.83 gals. per min.		
	(a) If stored in reservoir give number of acre-feet. N/A acre-feet		
3.	The water to be used for Quasi-Municipal purposes Irrigation, power, mining, manufacturing, domestic, or other use.		
4.	If use is for:		
	(a) Irrigation (state number of acres to be irrigated)		
	(b) Stockwater (state number and kinds of animals to be watered) N/A		
	(c) Other use (describe fully under "No. 12. Remarks")		
	(d) Power:		
	(1) Horsepower developedN/A		
	(2) Point of return of water to stream N/A		
5.	The water is to be diverted from its source at the following point: a portion of the NW1SW1 of		
	section 36, T21s, R60E, MDM, Clark County, Nevada, North 62° 32'		
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, 18" West, 923.61 feet to the Wa corner of section 36.		
6.	it should be stated. Place of use SW4NE4NW4SW4 of section 36, T21S, R60E, MDM, Clark		
•	Describe by legal subdivision, if on unsurveyed land it should be so stated. County, Nevada		
7.	Use will begin about 1 January and end about 31 December, of each year.		
8.	Day and Month Day and Month Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storage works.) 3 hp submissible pump, well and		
	8-inch casing, 2000 gallon tank - 3 hp booster pump		
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		

9.	Estimated cost of works	\$11,000		
		onstruct works 6 months		
	Estimated time required to complete the application to beneficial use 1 year			
	2. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or and consumptive use.			
	Nearest wate	er available to this proper	ty is one-and-three-	
	quarters mil	es North.		
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App	dicant Deborah L. A	ckerman	•	
			n E. Myer	
Con	npared 1p/ga		West Sahara Ave., #D egas, Nevada 89102	
		APPROVAL OF STATE ENC	GINEER	
	****	e examined the foregoing application, and de		
follo	wing limitations and condition		- marco, game mo amo, ano, ano	
mus mus equ a v wit ret	t be kept of water pl t allow for a reasona ipped with a 2-inch o alve must be installe hin an area designate ains the right to reg es.	e, near the point of diversion, aced to beneficial use. It is used to beneficial use. It is used to be a static water pening for measuring depth to wasted and maintained to prevent wasted by the State Engineer pursuant sulate the use of the water herei	inderstood that this right level. The well shall be ater. If the well is flowing, e. This source is located to NRS 534.030. The State in granted at any and all	
The not	amount of water to be appro-	opriated shall be limited to the amount which	h can be applied to beneficial use, and , but not to exceed 1.46	
		gin on or before		
		shall be filed before		
		asonable diligence and be completed on or be		
		l be filed before		
		use shall be made on or before		
		to beneficial use shall be filed on or before		
		ficial use shall be filed on or before		
Com Proo Cult	mencement of work filed	1 9 1979 5 1987 IN TESTIMONY WHEREOF State Engineer of Nevada, my office, this 28th	, I. WILLIAM J. NEWMAN , have hereunto set my hand and the seal of MARCH , MARCH	
Mecc	ordedBkBk	FARCH (1-14) 4 1993	www.rkname	
	CANCE OF APP	County Recorder	PPLICATED COMPLY WITH THE PROVISIONS OF PERMI	